

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION R16-773

A RESOLUTION DECLARING CERTAIN PROPERTY TO SURPLUS PROPERTY; AUTHORIZING APPROPRIATE MEASURES FOR DISPOSAL OF SAID PROPERTY; AUTHORIZING APPROPRIATE ENTRY ON THE FINANCIAL RECORDS OF THE CITY WITH RESPECT TO SUCH PROPERTY; AUTHORIZING MAYOR TO SIGN ALL DOCUMENTS NECESSARY TO EFFECTUATE THIS RESOLUTION; AUTHORIZING CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY; REPEALING INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to Section 3.30.190 of the Stockbridge Municipal Code the City Council may determine that certain items are unserviceable and therefore surplus property;

WHEREAS, the City Council has been determined that the City has no further use for those items set forth on Exhibit A;

WHEREAS, the City Manager will oversee the sale of these item(s), or other method of disposal as provided under Section 3.30.190 of the Stockbridge Municipal Code; and

WHEREAS, the Treasurer will provide for the appropriate book entries in the City's financial records to reflect the disposition of the property described herein;

NOW THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE, GEORGIA, AS FOLLOWS:

1. **Determination of Unserviceability.** The City Council hereby determines that the property listed on the attached Exhibit A can no longer be used advantageously by the City and has therefore become unserviceable. The City Manager is hereby authorized to dispose of said property in accordance with Section 3.30.190 of the Stockbridge Municipal Code and applicable State law. The Treasurer is authorized to make the appropriate entries upon the financial records of the City reflecting the disposition of said property.
2. **Documents.** The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate the Agreement, subject to approval as to form by the City Attorney.

3. **Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable or non-binding, that shall not affect the remaining portions of this Resolution.
4. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.
5. **Effective Date.** This Resolution shall be effective on the date of its approval by the City Council and Mayor as provided in the City Charter.

SO BE IT RESOLVED this 14th day of November 2016.


ANTHONY S. FORD, Mayor Pro Tem

ATTEST:


VANESSA HOLIDAY, City Clerk

(SEAL)

APPROVED AS TO FORM:


MICHAEL WILLIAMS, City Attorney

EXHIBIT A

SANITATION SURPLUS LIST 2016

Vehicle Number	Item	Purchase Date	Original Book Value	Net Book Value
040V	1996 INTERNATIONAL 4900 LOAD	05/14/1999	83,884.35	-
050V	2000 INTERNATIONAL III DUMP 7400GT	10/17/2007	90,852.99	-
096V	INTERNATIONAL CAB/TRUCK	03/14/2005	73,935.98	-
	EQUIPMENT FOR 1989 GARBAGE TRUCK	12/07/1988	14,750.00	-
	4 HAUSTERS AND EQUIPMENT	04/15/2003	64,304.00	-

AUTO'S AND TRUCKS

327,727.32

PUBLIC WORKS SURPLUS LIST 2016

Item	Serial Number
ZT2452A Swisher Ride on Mower	L110-095079
2009 Snapper Ride on Mower	2013087629
2009 Snapper Ride on Mower	2013087666
2009 Snapper Ride on Mower	2013087630
Plasma Cutter	
Portable Lincoln Welder	
Washing Machine	
Stand Up Blade Sharpener	
Miscellaneous Snapper Mower Parts (In Boxes)	
Miscellaneous Cushman Parts (In Boxes)	
Miscellaneous Oil Filters (In Boxes)	
Miscellaneous Tools (Sockets, Wrenches, Etc)	
Rolling Tool Box	
(74) 96" X 30" Coated Picnic Tables	
(6) 48" Round Picnic Tables	